## Issue Classification



| _ |                         |   |  |  |  |  |  |  |  |
|---|-------------------------|---|--|--|--|--|--|--|--|
|   | Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |  |
|   |                         | , ,                                     |  |  |  |  |  |  |  |
|   | 10587584                | DIETLIKER ET AL.                        |  |  |  |  |  |  |  |
|   | 10007001                | DIETERALINE.                            |  |  |  |  |  |  |  |
|   | F                       | A .4 1114                               |  |  |  |  |  |  |  |
|   | Examiner                | Art Unit                                |  |  |  |  |  |  |  |
|   |                         |   |  |  |  |  |  |  |  |
|   | /Susan W Berman/        | 1796                                    |  |  |  |  |  |  |  |

| ORIGINAL CLASS SUBCLASS |          |          |                        |     |    | INTERNATIONAL CLASSIFICATION |   |                 |   |   |          |             |  |  |  |
|-------------------------|----------|----------|------------------------|-----|----|------------------------------|---|-----------------|---|---|----------|-------------|--|--|--|
|                         |          |          |                        |     |    | CLAIMED                      |   |                 |   |   |          | NON-CLAIMED |  |  |  |
| 522 34                  |          |          |                        | С   | 0  | 8                            | F | 2 / 50 (2006.0) |   |   |          |             |  |  |  |
|                         | (        | CROSS RE | FERENCE                | (S) |    |                              |   |                 |   |   |          |             |  |  |  |
| CLASS SUBCLASS (        |          |          | NE SUBCLASS PER BLOCK) |     |    | $\dashv$                     | + | +               | + |   |          |             |  |  |  |
| 52 <b>2</b>             | 36       | 39       | 75                     | 92  | 93 |                              |   |                 |   |   |          |             |  |  |  |
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|       | ☐ Claims renumbered in the same order as presented by applicant |       |          |       |          | ☐ CPA ☐ T.D. ☐ |          |       |          |       |          | R.1.47 |          |       |          |
|-------|---|-------|----------|-------|----------|----------------|----------|-------|----------|-------|----------|--------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final          | Original | Final | Original | Final | Original | Final  | Original | Final | Original |
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| 2     | 3   |       |          |       |          |                |          |       |          |       |          |        |          |       |          |
| 3     | 9   |       |          |       |          |                |          |       |          |       |          |        |          |       |          |
| 4     | 4   |       |          |       |          |                |          |       |          |       |          |        |          |       |          |
| 5     | 5   |       |          |       |          |                |          |       |          |       |          |        |          |       |          |
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| NONE   | Total Claims Allowed: |                     |                   |  |  |  |
|--|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner)                               | (Date)                | 6                   |                   |  |  |  |
| /Susan W Berman/<br>Primary Examiner.Art Unit 1796 | 03-26-2010            | O.G. Print Claim(s) | O.G. Print Figure |  |  |  |
| (Primary Examiner)                                 | (Date)                | 1                   |                   |  |  |  |